

Tracking Number: SIF/2017/100546

PHARMACY COUNCIL OF INDIA
STANDARD INSPECTION FORM

- PHARM.D
- PHARM.D. and PHARM.D (POST BACCALAUREATE)

General Information pertaining to :-

1. College and teaching hospital (Pharmacy Practice site)
2. Courses of Study leading to :-

Pharm D. course

Name of Institution

Place and Address

Principal/Dean

Tel. No. Off **Res** **Fax**

Mobile No

Email

Name and address of Affiliating University

Date: **Signature of Dean/Principal**

.....

This form shall be precisely filled in, verified and signed by the Head/Principal, of the institution and forwarded in triplicate to the Secretary, Pharmacy Council of India. The entries should be as required under the PCI (Pharm.D.) regulations and norms.

Signature of the Head of the Institution

Signature of the Inspectors

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for
Pharm D Programme

Pharm.D. and Pharm. D. (Post Baccalaureate) Programme

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-D)

To be filled up by P.C.I

To be filled up by inspectors

Inspection No. :

Date of Inspection:

FILE No.

NAME OF THE INSPECTORS: 1.
(BLOCK LETTERS)

2.

PART-1

A-GENERAL INFORMATION

A - I.1

Applicant is for

A - I.2

Year of Establishment

1992

A - I.3

Name of the institution K.L.E.University's college of Pharmacy
Complete postal address: Rajajinagar II Block BENGALURU 560 010
Telephone number with STD Code 080 23325611
Fax No 08023425373
Email princpharmblr@kleuniversity.edu.in

A - I.4

Status of the course conducting body University

(Enclose copy of Registration documents of Society/Trust)

A - I.5

Name of the Society/Trust/Management KLE University
Address JNMC Campus Nehrunagar Belagavi - 590 010
Telephone Number with STD Code 0831 2444444
Fax No 08312493777
Email info@kleuniversity.edu.in
Website http://www.kleuniversity.edu.in

(Attach documentary evidence)

A - I.6

Name of th person to be contacted Dr S M Hipparagi
Designation Principal
Address KLE UNIVERSITY'S COLLEGE OF PHARMACY, 2nd Block, Rajajinagar, Bengaluru - 560 010 080 - 23325611 080 - 23425373
Telephone Number with STD Code
Office 23325611
Residence 080 23723321
Mobile 8762312547
Fax No 23425373
Email chemsmh@yahoo.co.in

A - I.7

Name of the Head of the Institution Principal
Address KLE UNIVERSITY'S COLLEGE OF PHARMACY, 2nd Block, Rajajinagar, Bengaluru - 560 010 080 - 23325611 080 - 23425373

A - I.8**Examining Authority**

Complete Postal address: STD code Telephone No. Fax No. E-mail Website The Registrar K.L.E. University, J.N.M.C. Campus, Nehru Nagar, BELGAUM - 590 010

A - I.9

APPLICATION FOR INSTITUTION SEEKING APPROVAL FOR PHARM. D. OR PHARM. D. AND PHARM.D. (POST BACCALAUREATE) PROGRAMME (Tick appropriate box)

a. DETAILS OF INSPECTION/AFFILIATION FEE PAID

| Name of the Course | Affiliation Fee/Inspection fee for/up to the year | D.D. No. | Dated |
|-----------------------------------|---|----------|------------|
| (a)Pharm D | 2018-19 | 334298 | 30/06/2017 |
| (b)Pharm. D. (Post Baccalaureate) | | | |

b. APPROVAL STATUS OF THE INSTITUTION

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI | State Govt | University | Remarks of the Inspectors |
|--------------------|---------------|------------------------------|--|---------------------------------|--------------------------------------|---------------------------|
| D Pharm | 2017-18 | Approved Letter No & Date | 17-1/2015-PCI/29066-68 Dt.11th Sept. 2015.2017-18 | HFV/20PTD 2001 dt.25-05-2001 | KLEU/07-08/D-2879-2891 dt.28-08-2007 | |
| | | Approved Intake | 60 | 60 | 60 | |

| | | | | | | |
|----------------|---------|--------------------------------------|--|---------------------------------|---|--|
| | | Actually Admitted | 60 | 60 | 60 | |
| B Pharm | 2017-18 | Approved Letter No & Date | 17-1/2015-PCI/29066-68 Dt.11th Sept. 2015.2017-18 | HFW/20PTD 2001 dt.25-05-2001 | KLEU/07-08/D-2879-2891 dt.28-08-2007 | |
| | | Approved Intake | 60 | 60 | 60 | |
| | | Actually Admitted | 60 | 60 | 60 | |

Note: Enclose relevant documents

A - I.10

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status

Yes

A - I.10 a

| Status of the Pharmacy Course: | |
|--------------------------------|-----|
| Independent Building | No |
| Wing of Another College | No |
| Separate Campus | No |
| Multi Institutional Campus | Yes |

A - I.10 b**STATUS OF APPLICATION**

| Course | Intake Permissible | Remarks Proposed Intake |
|-----------------|--------------------|-------------------------|
| Pharm D | 30 | 30 |
| Pharm. D. (P B) | 10 | |

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION**B - I.1**

Name of the Principal / Head

Dr S M Hipparagi

| Qualification/ Experience | Qualification* | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
|------------------------------|----------------|------------------------------|---|---------------------------|
| | M. Pharm | Yes | 15 years in teaching or Research out of which 5 years should be as Professor. | 34 |
| PhD | Yes | | | |

* Documentary evidence should be provided

B - I.2

For institution seeking continuation of affiliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Deficiencies rectified / Not rectified | Intake reduced/Stopped in the last 03 years* |
|-----------------------------------|-------------------------|---|--|--|
| (a)Pharm D | 07/06/2017 | Inspection done waiting for report | Yes | No |
| (b)Pharm. D. (Post Baccalaureate) | -- | -- | -- | -- |

* Enclose Documents(write NA if not applicable)

B - I.3

Type of Institution University
 Details of the Governing Body Enclosed
 Minutes of the last Governing council Meeting Enclosed

B - I.4**Pay Scales**

| Staff | Scale of pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|--------------------|----------------------------|-----|----------|-----------------|---------------------------|
| Teaching Staff | AICTE/UGC/State Govt. | Yes | Yes | No | |
| Non-Teaching Staff | AICTE/UGC/State Government | Yes | Yes | No | |

B - I.5**Co-Curricular Activities / Sports Activities**

| | |
|--|--------------|
| Whether college has NSS Unit | Yes |
| NSS Program Officer's Name | Dr Mamatha A |
| Whether students participating in University level cultural activities/Co-curricular/Sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Shared |
| Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course | Yes |
| Organization/Institution/Trust/Society Name | |
| Complete Postal Address. | |
| Telephone No. | |
| Nature of Association | |

Signature of the Head of the Institution

Signature of the Inspectors

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C -1.1 Resources and funding agencies (give complete list)**C -1.2 Please provide following Information**

| Receipts | | | Expenditure | | | Remarks of the Inspector |
|----------|---------------|-------------|---------------------|-------------------------|-------------|--------------------------|
| Sl. No. | Particulars | Amount | Sl. No. | Particulars | Amount | |
| 1. | Grants | | CAPITAL EXPENDITURE | | | |
| | a. Government | 0.00 | | | | |
| | b. Others | 0.00 | | | | |
| 2. | Tuition Fee | 26375431.00 | 1. | Building | 0.00 | |
| 3. | Library Fee | 0.00 | 2. | Equipment | 289630.00 | |
| 4. | Sports Fee | 0.00 | 3. | Others | 844627.00 | |
| 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | |
| 6. | Others | 706366.00 | 1. | Salary | 17724692.00 | |
| | | | 2. | Maintenance Expenditure | | |
| | | | | i. College | 0.00 | |
| | | | | ii. Others | 0.00 | |
| | | | 3. | University Fee | 0.00 | |
| | | | 4. | Apex Bodies Fee | 0.00 | |
| | | | 5. | Government Fee | 0.00 | |
| | | | 6. | Misc. Expenditure | 3267135.00 | |
| | | | | | | |

| | | | |
|-------|-------------|-------|-------------|
| Total | 27081797.00 | Total | 21836454.00 |
|-------|-------------|-------|-------------|

Note: Enclose relevant documents

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land for Pharmacy College **2.7 Acres Available**
- b. Building **Own**
- c. Land Details to be in the name of Trust and Society
- i). Own Records to be enclosed **Enclosed**
- Sale deed/relevant document
- d. Building
- Approved Building plan **Enclosed**
- e. Total Built Area of the college building in sq. mts **Built up Area 6062**
- f. Amenities and Circulation Area in Sq. mts **2362**

2. Class Rooms

Total Number of Class rooms available and number provided for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) Programme

| Class | Required | Available Numbers | Required Area * for each class room | Available Area in Sq. mts | Remarks of the Inspectors |
|------------------------------|----------|-------------------|--|---------------------------|---------------------------|
| D.Pharm | | 0 | | 0 | |
| B.Pharm | | 6 | | 574 | |
| Pharm D | 02 | 4 | 90 sq. mts each (Desirable) 75 sq. mts each (Essential) | 266 | |
| Pharm D (Post Baccalaureate) | | 1 | | 85 | |

[* To accommodate 30 students for Pharm D and 10 for Pharm. D. Post Baccalaureate]

3. Laboratory requirement for both Pharm. D. or Pharm.D. and Pharm.D. (Post Baccalaureate) Programme*

| Sl.No. | Infrastructure for | Requirement As Per Norms | Available No. | Area in Sq. mts | Remarks |
|--------|--|--------------------------|---------------|-----------------|---------|
| 1 | Laboratory Area | 75 Sq.mts. each | 10 | 1061 | |
| 2 | Pharmaceutics and Pharmacokinetics Lab | 2 | 2 | 214 | |
| 3 | Life Science Pharmacology Physiology Pathophysiology | 2 | 2 | 201 | |
| 4 | Phytochemistry or Pharmaceutical Chemistry | 2 | 4 | 420 | |
| 5 | Pharmacy Practice | 2 | 2 | 176 | |
| 6 | Preparation Room each lab | 10 Sq.mts. (Minimum) | 5 | 50 | |

The Institutions will not be permitted to run the above course in rented/leased building.

- All the Laboratories should be well lit & ventilated.
- All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- All the laboratories should be provided with safety measures like fire safety, chemical exposure safety and bio safety.
- The workbenches should be smooth and easily cleanable preferably made of non-absorbant material.
- The water taps should be non-leaking and directly installed on sinks Drainage should be efficient.
- Balance room should be attached to the concerned laboratories.

4. Administration Area

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks of the Inspectors |
|---------|----------------------------|---------------------------------------|-------------------------------------|-----------|----------------|---------------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Principal's Chamber | 01 | 30 Sq. mts | 1 | 37 | |
| 2 | Office - I - Establishment | | 60 Sq. mts | 1 | 27 | |
| 3 | Office - II - Academics | | | 1 | 80 | |

| | | | | | | |
|---|-------------------|--|--|---|----|--|
| 4 | Confidential Room | | | 1 | 17 | |
|---|-------------------|--|--|---|----|--|

5. Staff Facilities

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks of the Inspectors |
|---------|---|---------------------------------------|-------------------------------------|-----------|----------------|---------------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | HODs for Pharm. D. and Post Baccalaureate Programme | Minimum 4 | 20 Sq. mts x 4 | 4 | 80 | |
| 2 | Faculty Rooms for Pharm. D. and Pharm.D. Post Baccalaureate Programme | | 10 Sq. mts x n (n=No. of teachers) | 3 | 89 | |

6. Museum, Library, Animal House [should have approval of the Committee for the Purpose of Control and Supervision of Experiments on Animals (CPCSEA)] and other Facilities:

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks of the Inspectors |
|---------|--|---------------------------------------|--|-----------|----------------|---------------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Animal House | 01 | 80 Sq. mts | 1 | 80 | |
| 2 | Library | 01 | 150 Sq. mts | 1 | 171 | |
| 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 74 | |
| 4 | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 2 | 136 | |
| 5 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 56 | |

7. Student Facilities

| Sl. No. | Name of Infrastructure | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available | | Remarks of the Inspectors |
|---------|--|---------------------------------------|---|-----------|----------------|---------------------------|
| | | | | No. | Area in Sq.mts | |
| 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 2 | 148 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 | |
| 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 3 | 41 | |
| 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 1 | 24 | |
| 5 | Drinking Water facility - Water cooler (Essential) | 01 | -- | 5 | 84 | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 1 | 3170 | |
| 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 1 | 3073 | |
| 8 | Power Backup Provision (Desirable) | 01 | -- | 1 | 10 | |

8. Computer and other Facilities

| Name | Required | Available | | Remarks of the Inspectors |
|---------------------------------|----------------------------------|-----------|----------------|---------------------------|
| | | No. | Area in Sq.mts | |
| Computer Room | 100 Sq.mts. | 1 | 100 | |
| Computer (Latest Configuration) | 1 system for every 10 students | 70 | 0 | |
| Printers | 1 printer for every 10 computers | 8 | 0 | |
| Multi Media Projector | 01 | 6 | 0 | |
| Generator (5KVA) | 01 | 1 | 25 | |

9. Amenities(Desirable)

| Name | Requirement as per Norms in area | Available | | Not Available | Remarks of the Inspectors |
|-------------------------------------|----------------------------------|-----------|----------------|---------------|---------------------------|
| | | No. | Area in Sq.mts | | |
| Principal Quarters | 120 Sq. Mtr. | 0 | 0 | | |
| Staff Quarters | 16 x 80 Sq mts | 0 | 0 | | |
| Canteen | 100 Sq. mts | 1 | 50 | | |
| Parking Area for staff and students | | 1 | 0 | | |
| Bank Extension Counter | | 1 | 77 | | |

| | | | | | |
|---------------------------------|------------|---|-----|--|--|
| Cooperative Stores | | 0 | 0 | | |
| Guest House | 80 Sq. mts | 2 | 120 | | |
| Auditorium | | 2 | 136 | | |
| Seminar Hall | | 1 | 61 | | |
| Transport Facility for students | | 2 | 0 | | |
| Medical Facilities(First Aid) | | 1 | 13 | | |

10.A. Library Books and Periodicals

The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item | Titles(No) | Minimum Volumes(No) | Available | | Remarks of the Inspectors |
|---------|---|------------|---|-------------------------------------|-------|---------------------------|
| | | | | Title | No. | |
| 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 1795 | 10480 | |
| 2 | Annual Addition of Books | | 150 books per year | 94 | 199 | |
| 3 | Periodicals Hard Copies/Online | | 20 National 10 International periodicals | 10 | 70 | |
| 4 | CDS | | Adequate Nos | 0 | 187 | |
| 5 | Internet Browsing Facilities | | Minimum ten Computers | Available | | |
| 6 | Reprographic Facilities: PhotoCopier Fax Scanner | | 01 01 01 | Available Available Available | | |
| 7 | Library Automation and Computrized System (desirable) | | | Available | | |
| 8 | Library timings | | | 9.00 am to 6.00 pm | | |

10.B. Subject wise Classification

| Sl. No. | Subject | Available Titles | Available Numbers | Remarks of the Inspectors |
|---------|--|------------------|-------------------|---------------------------|
| 1 | Pharmacognosy | 140 | 1257 | |
| 2 | Pharmacy Practice | 23 | 208 | |
| 3 | Human Anatomy & Physiology | 140 | 811 | |
| 4 | Pharmaceutics (Dispensing & General Pharmacy) | 414 | 2227 | |
| 5 | Pharmaceutical Organic Chemistry | 239 | 1199 | |
| 6 | Pharmaceutical Inorganic Chemistry | 20 | 77 | |
| 7 | Pharmaceutical microbiology | 45 | 212 | |
| 8 | Pathophysiology | 22 | 179 | |
| 9 | Applied Biochemistry & Clinical Chemistry | 49 | 320 | |
| 10 | Pharmacology | 235 | 1332 | |
| 11 | Pharmaceutical Jurisprudence | 42 | 349 | |
| 12 | Pharmaceutical Dosage Forms | 17 | 72 | |
| 13 | Community Pharmacy | 14 | 66 | |
| 14 | Clinical Pharmacy | 26 | 133 | |
| 15 | Hospital Pharmacy | 14 | 85 | |
| 16 | Pharmacotherapeutics | 21 | 65 | |
| 17 | Pharmaceutical analysis | 18 | 80 | |
| 18 | Medicinal Chemistry | 61 | 303 | |
| 19 | Biology | 27 | 122 | |
| 20 | Computer Science or Computer Application in pharmacy | 7 | 111 | |
| 21 | Mathematics/Statistics | 12 | 99 | |

10.C. Library Staff

| | Staff | Qualification | Required | Available | Reamrks of the Inspectors |
|---|---------------------|---------------|----------|-----------|---------------------------|
| 1 | Librarian | M.Lib. | 1 | Available | |
| 2 | Assistant Librarian | D.Lib. | 1 | Available | |
| 3 | Library Attenders | 10+2 / PUC | 2 | Available | |

Signature of the Head of the Institution

Signature of the Inspectors

PART III ACADEMIC REQUIREMENTS

Course Curriculum**1. Student Staff Ratio:**

(Required ratio --- Theory → 30:1 and Practicals → 30:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | Theory | Practicles | Remarks of the Inspectors |
|------------------------------|--------|------------|---------------------------|
| Pharm. D. | 30:1 | 15:1 | |
| Pharm. D. Post Bacallaureate | -- | -- | |

2. Academic Calender

Proposed date of Commencement of session / sessions for PHARM. D.:

| Commencement | Completion |
|--------------|------------|
| 01/08/2017 | 12/05/2018 |

3. Vacation for Pharm D

| | No of Days | | No of Days |
|----------|------------|----------|------------|
| Summer : | 30 | Winter : | 15 |

**4. Total No. of working days for Pharm D
(Requirement not less than 200 working days/year)**

229

5. Date of Commencement of session/ sessions for Pharm D Post Bacallaureate

| Commencement | Completion |
|--------------|------------|
| -- | -- |

6. Vacation for Pharm D Post Bacallaureate

| | No of Days | | No of Days |
|----------|------------|----------|------------|
| Summer : | -- | Winter : | -- |

**7. Total No. of working days for Pharm D Post Bacallaureate
(Requirement not less than 200 working days/year)**

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8. Time Table copy Enclosed:

- a. Pharm. D. course Yes
- b. Pharm.D. Post Bacallaureate Course --

9. Whether the prescribed numbers of classes per week are being conducted as per PCI norms.***Pharm D I**

| Subject 1 | No of Theory Classes | | Practical Classes | | Tutorial Classes | | Total No. of classes conducted No. of classes x hours per class | Remarks of the Inspectors |
|-------------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|---|------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | Prescribed No of Hours 6 | No of Hours Conducted 7 | | |
| Human Anatomy and Physiology | 3 | 3 | 3 | 3 | 1 | 1 | 78 | |
| Pharmaceutics | 2 | 2 | 3 | 3 | 1 | 1 | 52 | |
| Medicinal Biochemistry | 3 | 3 | 3 | 3 | 1 | 1 | 79 | |
| Pharmaceutical Organic Chemist | 3 | 3 | 3 | 3 | 1 | 1 | 76 | |
| Pharmaceutical Inorganic Chemi | 2 | 2 | 3 | 3 | 1 | 1 | 51 | |
| Remedial Mathematics/ Biology | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |

Pharm D II

| Subject 1 | No of Theory Classes | | Practical Classes | | Tutorial Classes | | Total No. of classes conducted No. of classes x hours per class | Remarks of the Inspectors |
|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|---|---------------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | Prescribed No of Hours 6 | No of Hours Conducted 7 | | |
| Pathophysiology | 3 | 3 | | 0 | 1 | 1 | 76 | |
| Pharmaceutical Microbiology | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |
| Pharmacognosy & Phytopharmaceu | 3 | 3 | 3 | 3 | 1 | 1 | 78 | |
| Pharmacology-I | 3 | 3 | | 0 | 3 | 3 | 80 | |
| Community Pharmacy | 2 | 2 | | 0 | 1 | 1 | 51 | |
| Pharmacotherapeutics- I | 3 | 3 | 3 | 3 | 3 | 3 | 78 | |

Pharm D III

| Subject | No of Theory Classes | Practical Classes | Tutorial Classes | Total No. of | Remarks of |
|---------|----------------------|-------------------|------------------|--------------|------------|
|---------|----------------------|-------------------|------------------|--------------|------------|

| 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | Prescribed No of Hours 6 | No of Hours Conducted 7 | classes conducted No. of classes x hours per class | the Inspectors |
|------------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--|----------------|
| Pharmacology-II | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |
| Pharmaceutical Analysis | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |
| Pharmacotherapeutics-II | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |
| Pharmaceutical Jurisprudence | 2 | 2 | | 0 | | 0 | 50 | |
| Medicinal Chemistry | 3 | 3 | 3 | 3 | 1 | 1 | 75 | |
| Pharmaceutical Formulations | 2 | 2 | 3 | 3 | 1 | 1 | 50 | |

Pharm D IV

| Subject 1 | No of Theory Classes | | Practical Classes | | Tutorial Classes | | Total No. of classes conducted No. of classes x hours per class | Remarks of the Inspectors |
|--------------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|---|---------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | Prescribed No of Hours 6 | No of Hours Conducted 7 | | |
| Pharmacotherapeutics-III | 3 | 3 | 3 | 3 | 1 | 1 | 18 | |
| Hospital Pharmacy | 2 | 2 | 3 | 3 | 1 | 1 | 12 | |
| Clinical Pharmacy | 3 | 3 | 3 | 3 | 1 | 1 | 18 | |
| Biostatistics & Research Metho | 2 | 2 | | 0 | 1 | 1 | 12 | |
| Biopharmaceutics & Pharmacokin | 3 | 3 | 3 | 3 | 1 | 1 | 18 | |
| Clinical Toxicology | 2 | 2 | | 0 | 1 | 1 | 12 | |

Pharm D V

| Subject 1 | No of Theory Classes | | Practical Classes | | Tutorial Classes | | Total No. of classes conducted No. of classes x hours per class | Remarks of the Inspectors |
|--------------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|---|---------------------------|
| | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | Prescribed No of Hours 6 | No of Hours Conducted 7 | | |
| Clinical Research | 3 | | | | 1 | | | |
| Pharmacoepidemiology and Pharm | 3 | | | | 1 | | | |
| Clinical Pharmacokinetics | 2 | | | | 1 | | | |
| Clerkship | | | | | 1 | | | |
| Project work | | | 20 | | | | | |

10. Work load of Faculty members for Pharm. D. and Pharm.D. Post Baccalaureate

| S.No. | Name of Faculty | Subjects Taught | Pharm. D. | | Pharm. D. Post Baccalaureate | | Total Work Load | | Remarks of the Inspectors |
|-------|----------------------------|--|-----------|-----------|------------------------------|-----------|-----------------|-----------|---------------------------|
| | | | Theory | Practical | Theory | Practical | Theory | Practical | |
| 1 | Dr. Anasuya K Patil | Pharmaceutical Technology-I Pharmaceutics | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | Dr. H N Shivakumar | Biopharmaceutics & Pharmacokinetics | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | Dr. Mamatha A | Pharmacognosy -II | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | Dr. P Sudha | Clinical Pharmacy Medicinal Biochemistry Pharmacotherapeutics-II Pharmacotherapeutics-III | 0 | 8 | 0 | 0 | 0 | 8 | |
| 5 | Dr. Prasanna G S | Clinical Toxicology Pharmacology -I | 20 | 0 | 0 | 0 | 20 | 0 | |
| 6 | Dr. Purnima Ashok | Human Anatomy and Physiology | 2 | 0 | 0 | 0 | 2 | 0 | |
| 7 | Dr. Rajamma A J | Industrial Pharmacognosy Pharmaceutical Biotechnology | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8 | Dr. Shivakumar M Hipparagi | Medicinal Chemistry -II | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9 | Dr. Subhas S Karki | Medicinal Chemistry-II Pharm Organic Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | |
| 10 | Dr. Vanita Somashekhar | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | Miss. Kavya M | Human Anatomy & Physiology Pharmacology II Pharmacology-I | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 | Miss. Premalatha M | Clinical Pharmacy Community Pharmacy Hosp. & Community Pharmacy Pharmacotherapeutics-II Pharmacotherapeutics-III | 30 | 8 | 0 | 0 | 30 | 8 | |
| 13 | Mr. MANOHAR H URANKAR | | 1 | 0 | 0 | 0 | 1 | 0 | |
| 14 | Mr. Ravindra Karadi | ENVIRONMENTAL SCIENCE Pharm Biotechnology Pharmacognosy & Phytopharmaceuticals | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15 | Mr. SHREESHAIL TUMBAGI | Computer Science | 3 | 6 | 0 | 0 | 3 | 6 | |
| 16 | Mr. Sujeet Kumar | Medicinal Chemistry-I Pharm Analysis | 0 | 0 | 0 | 0 | 0 | 0 | |
| 17 | Mr. T S Vijeesh | Hosp.&Comm.Pharmacy | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | Hospital Pharmacy Pharmacotherapeutics-I | 20 3 | 12 6 | 0 0 | 0 0 | 20 3 | 12 6 |
|----|--------------------------|---|------------------|------------------|------------------|------------------|------------------|------------------|
| 18 | Mr. Yuvraj singh surana | HAP | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | Mrs. DEEPA B P | Pharm Management and Marketing Pharmaceutics | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 20 | Mrs. DEEPTHI K PRABHAKAR | Biopharmaceutics & Pharmacokinetics Pharmaceutical Formulations | 20 2 | 0 0 | 0 0 | 0 0 | 20 2 | 0 0 |
| 21 | Mrs. Manasa Moganti | Medicinal Chemistry | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Mrs. Preethi G B | Biopharmaceutics & Pharmacokinetics Pharmaceutical Microbiology | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 23 | Mrs. Rekha U | Pharmaceutical jurisprudence Pharmaceutical Microbiology | 2 3 | 0 6 | 0 0 | 0 0 | 2 3 | 0 6 |
| 24 | Mrs. Shilpa Murthy | Medicinal Chemistry –I Medicinal Chemistry-II Pharm In organic Chemistry Pharm. Analysis | 0 0 2 0 | 0 0 6 0 | 0 0 0 0 | 0 0 0 0 | 0 0 2 0 | 0 0 6 0 |
| 25 | Mrs. SHWETHA BALIGA B | Biopharmaceutics & Pharmacokinetics Pharmaceutics Physical Pharmaceutics - I | 0 2 0 | 6 6 0 | 0 0 0 | 0 0 0 | 0 2 0 | 6 6 0 |
| 26 | Mrs. Sujitha R | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 2 | 0 0 | 0 0 | 0 0 | 0 2 | 0 0 |

12. Work load of Faculty members for Pharm. D.

| S.No. | Name of Faculty | Subjects Taught | Pharm D | | | | | | | | | | Total Work Load | Remarks of the Inspectors |
|-------|----------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------|-----------------|---------------------------|
| | | | I | | II | | III | | IV | | V | | | |
| | | | Th | Pr | Th | Pr | Th | Pr | Th | Pr | Th | Pr | | |
| 1 | Dr. Anasuya K Patil | Pharmaceutical Technology-I Pharmaceutics | 0 0 | 0 0 | | |
| 2 | Dr. H N Shivakumar | Biopharmaceutics & Pharmacokinetics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 3 | Dr. Mamatha A | Pharmacognosy –II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 4 | Dr. P Sudha | Clinical Pharmacy Medicinal Biochemistry Pharmacotherapeutics-II Pharmacotherapeutics-III | 0 2 0 0 | 0 9 0 0 | 0 0 0 0 | 0 0 0 2 | 0 0 0 0 | 0 0 0 0 | 4 0 0 0 | 0 0 0 0 | 0 0 0 0 | | | |
| 5 | Dr. Prasanna G S | Clinical Toxicology Pharmacology -I | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 2 0 | 0 0 | 0 0 | | | |
| 6 | Dr. Purnima Ashok | Human Anatomy and Physiology | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 7 | Dr. Rajamma A J | Industrial Pharmacognosy Pharmaceutical Biotechnology | 0 0 | | | |
| 8 | Dr. Shivakumar M Hipparagi | Medicinal Chemistry –II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 9 | Dr. Subhas S Karki | Medicinal Chemistry-II Pharm Organic Chemistry | 0 3 | 0 6 | 0 0 | | | |
| 10 | Dr. Vanita Somashekhar | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 0 | 0 0 | 0 0 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | | |
| 11 | Miss. Kavya M | Human Anatomy & Physiology Pharmacology II Pharmacology-I | 0 0 0 | 0 0 3 | 0 0 0 | 0 3 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | | | |
| 12 | Miss. Premalatha M | Clinical Pharmacy Community Pharmacy Hosp. & Community Pharmacy Pharmacotherapeutics-II Pharmacotherapeutics-III | 0 0 0 0 0 | 0 1 0 0 0 | 0 0 0 1 0 | 0 0 0 0 0 | 0 0 0 0 1 | 3 0 0 0 0 | 4 0 0 0 3 | 0 0 0 0 0 | 0 0 0 0 0 | | | |
| 13 | Mr. MANOHAR H URANKAR | | | | | | | | | | | | | |
| 14 | Mr. Ravindra Karadi | ENVIRONMENTAL SCIENCE Pharm Biotechnology Pharmacognosy & Phytopharmaceuticals | 0 0 0 | 0 0 3 | 2 0 6 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | | | |
| 15 | Mr. SHREESHAIL TUMBAGI | Computer Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 16 | Mr. Sujeet Kumar | Medicinal Chemistry-I Pharm Analysis | 0 0 | | | |
| 17 | Mr. T S Vijeesh | Hosp. & Comm. Pharmacy Hospital Pharmacy Pharmacotherapeutics-I | 0 0 0 | 0 0 3 | 0 0 6 | 0 0 0 | 0 0 0 | 0 2 0 | 0 6 0 | 0 0 0 | 0 0 0 | | | |
| 18 | Mr. Yuvraj singh surana | HAP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 19 | Mrs. DEEPA B P | Pharm Management and Marketing Pharmaceutics | 0 0 | | | |
| 20 | Mrs. DEEPTHI K PRABHAKAR | Biopharmaceutics & Pharmacokinetics Pharmaceutical Formulations | 0 0 | 0 0 | 0 0 | 0 2 | 0 0 | 0 0 | 2 0 | 0 0 | 0 0 | | | |
| 21 | Mrs. Manasa Moganti | Medicinal Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 22 | Mrs. Preethi G B | Biopharmaceutics & Pharmacokinetics Pharmaceutical Microbiology | 0 0 | | | |
| 23 | Mrs. Rekha U | Pharmaceutical jurisprudence Pharmaceutical Microbiology | 0 0 | 0 3 | 2 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | | |
| 24 | Mrs. Shilpa Murthy | Medicinal Chemistry –I Medicinal Chemistry-II Pharm In organic Chemistry Pharm. Analysis | 0 0 2 0 | 0 0 6 0 | 0 0 0 0 | | | |
| 25 | Mrs. SHWETHA BALIGA B | Biopharmaceutics & Pharmacokinetics Pharmaceutics Physical Pharmaceutics - I | 0 2 0 | 0 6 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 3 0 0 | 0 0 0 | 0 0 0 | | | |
| 26 | Mrs. Sujitha R | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 0 | 0 0 | 0 0 | 0 2 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | | |

13. Workload of Faculty members per week for Pharm.D. (Post Bacculaureate)

| S.No. | Name of Faculty | Subjects Taught | Pharm D (Post Bacculaureate) | | | | | | Total Work Load | Remarks of the Inspectors |
|-------|---------------------|-----------------------------|------------------------------|----|----|----|-----|----|-----------------|---------------------------|
| | | | I | | II | | III | | | |
| | | | Th | Pr | Th | Pr | Th | Pr | | |
| 1 | Dr. Anasuya K Patil | Pharmaceutical Technology-I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | Pharmaceutics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|----|----------------------------|--|---|---|---|---|---|---|---|
| 2 | Dr. H N Shivakumar | Biopharmaceutics & Pharmacokinetics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Dr. Mamatha A | Pharmacognosy -II | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Dr. P Sudha | Clinical Pharmacy Medicinal Biochemistry Pharmacotherapeutics-II Pharmacotherapeutics-III | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Dr. Prasanna G S | Clinical Toxicology Pharmacology -I | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Dr. Purnima Ashok | Human Anatomy and Physiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Dr. Rajamma A J | Industrial Pharmacognosy Pharmaceutical Biotechnology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | Dr. Shivakumar M Hipparagi | Medicinal Chemistry -II | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | Dr. Subhas S Karki | Medicinal Chemistry-II Pharm Organic Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | Dr. Vanita Somashekhar | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Miss. Kavya M | Human Anatomy & Physiology Pharmacology II Pharmacology-I | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | Miss. Premalatha M | Clinical Pharmacy Community Pharmacy Hosp. & Community Pharmacy Pharmacotherapeutics-II Pharmacotherapeutics-III | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Mr. MANOHAR H URANKAR | | | | | | | | |
| 14 | Mr. Ravindra Karadi | ENVIRONMENTAL SCIENCE Pharm Biotechnology Pharmacognosy & Phytopharmaceuticals | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Mr. SHREESHAIL TUMBAGI | Computer Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | Mr. Sujeet Kumar | Medicinal Chemistry-I Pharm Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Mr. T S Vijeesh | Hosp. & Comm. Pharmacy Hospital Pharmacy Pharmacotherapeutics-I | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Mr. Yuvraj singh surana | HAP | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | Mrs. DEEPA B P | Pharm Management and Marketing Pharmaceutics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Mrs. DEEPTHI K PRABHAKAR | Biopharmaceutics & Pharmacokinetics Pharmaceutical Formulations | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | Mrs. Manasa Moganti | Medicinal Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Mrs. Preethi G B | Biopharmaceutics & Pharmacokinetics Pharmaceutical Microbiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Mrs. Rekha U | Pharmaceutical jurisprudence Pharmaceutical Microbiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Mrs. Shilpa Murthy | Medicinal Chemistry -I Medicinal Chemistry-II Pharm In organic Chemistry Pharm. Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | Mrs. SHWETHA BALIGA B | Biopharmaceutics & Pharmacokinetics Pharmaceutics Physical Pharmaceutics - I | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Mrs. Sujitha R | Instrumental Methods of Analysis Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

14. Percentage of students qualified in GATE in the last Three Years

| Details | Year : 2015-2016 | Year : 2016-2017 | Year : 2017-2018 |
|-------------------------|------------------|------------------|------------------|
| No of Students Appeared | 1 | 2 | 0 |
| No of Student Qualified | 1 | 2 | 0 |
| Percentage | 100 | 100 | 0 |

15. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) **Yes**

Signature of the Head of the Institution

Signature of the Inspectors

PART IV - PERSONNEL

TEACHING STAFF

1. Details of Teaching Faculty available with the institution for teaching for D.Pharm., B.Pharm. and M.Pharm. Courses to be enclosed in the format mentioned below:

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|--------------------|---------------------|------------------------|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1 | Subhas S Karki | Professor & HOD | B Pharm, M Pharm, PHD, | 05/05/2014 | 3.3 + 16.9 | 25442 | | |
| 2 | Shilpa Murthy | Asstt. Professor | M Pharm, B Pharm, | 10/07/2013 | 4.1 + 5.2 | 50138 | | |
| 3 | H N Shivakumar | Professor | B Pharm, M Pharm, PHD, | 01/06/2006 | 11.3 + 11.8 | 15594 | | |
| 4 | Vanita Somashekhar | Professor | B Pharm, PHD, M Pharm, | 02/01/2012 | 5.7 + 20.4 | 11010 | | |
| 5 | Prasanna G S | Associate Professor | B Pharm, M Pharm, PHD, | 01/06/2013 | 4.2 + 21.9 | 43524 | | |

| | | | | | | | |
|----|------------------------|---------------------|----------------------------|------------|------------|---------|--|
| 6 | Ravindra Karadi | Associate Professor | B Pharm, M Pharm, | 07/10/2014 | 2.9 + 20.0 | 47158 | |
| 7 | Preethi G B | Asstt. Professor | B Pharm, M Pharm, | 01/03/2009 | 8.5 + 7.1 | 30465 | |
| 8 | Sujeet Kumar | Asstt. Professor | B Pharm, M Pharm, | 02/07/2007 | 10.2 + 0.0 | 33522 | |
| 9 | Mamatha A | Associate Professor | B Pharm, M Pharm, PHD, | 12/06/2005 | 12.2 + 0.0 | 43506 | |
| 10 | Anasuya K Patil | Asstt. Professor | B Pharm, M Pharm, PHD, | 01/03/2009 | 8.5 + 5.2 | 43507 | |
| 11 | Rajamma A J | Associate Professor | B Pharm, M Pharm, PHD, | 01/06/2013 | 4.2 + 8.3 | 29845 | |
| 12 | Sujitha R | Asstt. Professor | B Pharm, M Pharm, | 01/01/2015 | 2.7 + 2.7 | 37898 | |
| 13 | Rekha U | Asstt. Professor | B Pharm, M Pharm, D Pharm, | 01/01/2015 | 2.7 + 3.0 | 36121 | |
| 14 | Shivakumar M Hipparagi | Principal/Director | B Pharm, M Pharm, PHD, | 01/05/2013 | 4.3 + 31.2 | 6655 | |
| 15 | T S Vijeesh | Asstt. Professor | B Pharm, M Pharm, | 06/07/2015 | 2.2 + 1.8 | 19075A1 | |
| 16 | SHWETHA BALIGA B | Asstt. Professor | B Pharm, M Pharm, | 01/07/2015 | 2.2 + 0.0 | 45525 | |
| 17 | DEEPTHI K PRABHAKAR | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 01/04/2016 | 1.4 + 0.0 | 39025 | |
| 18 | Kavya M | Asstt. Professor | B Pharm, M Pharm, | 04/07/2016 | 1.2 + 0.0 | 50971 | |
| 19 | Yuvraj singh surana | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 01/12/2015 | 1.7 + 0.0 | 26879 | |
| 20 | DEEPA B P | Asstt. Professor | B Pharm, M Pharm, | 09/01/2017 | 0.6 + 0.0 | 48000 | |
| 21 | Premalatha M | Asstt. Professor | M Pharm, B Pharm, | 01/08/2017 | 0.1 + 1.1 | 79446 | |
| 22 | Manasa Moganti | Asstt. Professor | M Pharm, B Pharm, | 01/08/2016 | 1.1 + 0.0 | 0 | |
| 23 | SHREESHAIL TUMBAGI | Asstt. Professor | M Pharm, B Pharm, | 01/08/2018 | -0.9 + 0.0 | 48966 | |

2. Details of Teaching Faculty exclusively available teaching for Pharm. D. Course to be enclosed in the format mentioned below:

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|---------------------|---------------------|----------------------------|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1 | Subhas S Karki | Professor & HOD | B Pharm, M Pharm, PHD, | 05/05/2014 | 3.3 + 16.9 | 25442 | | |
| 2 | Shilpa Murthy | Asstt. Professor | M Pharm, B Pharm, | 10/07/2013 | 4.1 + 5.2 | 50138 | | |
| 3 | H N Shivakumar | Professor | B Pharm, M Pharm, PHD, | 01/06/2006 | 11.3 + 11.8 | 15594 | | |
| 4 | Purnima Ashok | Professor & HOD | B Pharm, M Pharm, PHD, | 21/10/2010 | 6.9 + 22.0 | 37777 | | |
| 5 | Vanita Somashekhar | Professor | B Pharm, PHD, M Pharm, | 02/01/2012 | 5.7 + 20.4 | 11010 | | |
| 6 | Prasanna G S | Associate Professor | B Pharm, M Pharm, PHD, | 01/06/2013 | 4.2 + 21.9 | 43524 | | |
| 7 | Ravindra Karadi | Associate Professor | B Pharm, M Pharm, | 07/10/2014 | 2.9 + 20.0 | 47158 | | |
| 8 | Sujitha R | Asstt. Professor | B Pharm, M Pharm, | 01/01/2015 | 2.7 + 2.7 | 37898 | | |
| 9 | Rekha U | Asstt. Professor | B Pharm, M Pharm, D Pharm, | 01/01/2015 | 2.7 + 3.0 | 36121 | | |
| 10 | T S Vijeesh | Asstt. Professor | B Pharm, M Pharm, | 06/07/2015 | 2.2 + 1.8 | 19075A1 | | |
| 11 | SHWETHA BALIGA B | Asstt. Professor | B Pharm, M Pharm, | 01/07/2015 | 2.2 + 0.0 | 45525 | | |
| 12 | DEEPTHI K PRABHAKAR | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 01/04/2016 | 1.4 + 0.0 | 39025 | | |
| 13 | Kavya M | Asstt. Professor | B Pharm, M Pharm, | 04/07/2016 | 1.2 + 0.0 | 50971 | | |
| 14 | P Sudha | Asstt. Professor | Pharm D, B Pharm, | 01/08/2017 | 0.1 + 1.7 | A12345 | | |
| 15 | Premalatha M | Asstt. Professor | M Pharm, B Pharm, | 01/08/2017 | 0.1 + 1.1 | 79446 | | |

3. Details of Teaching Faculty available for teaching for Pharm. D. and Pharm.D. (Post Baccaulaureate) Course to be enclosed in the format mentioned below:

4. Qualification and Number of Staff Members

| Qualification | | | | | | | |
|---------------|--|---------|--|-----|--|--------|-----------|
| B Pharm | | M Pharm | | PhD | | Others | |
| 47 | | 37 | | 9 | | 11 | Part Time |

5. Staff Pattern for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccaulaureate) courses department wise for full duration of course/courses*: : Professor: Asst. Professor: Lecturer

| Department / Division | Name of the post | For strength of 60 students | Provided by the institution | Remarks of the Inspectors of inspection team |
|--|------------------|-----------------------------|-----------------------------|--|
| Department of Pharmaceutics | Professor | 1 | 1 | |
| | Asst. Professor | 1 | 14 | |
| | Professor | 4 | 0 | |
| | Lecturer | | | |
| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor | 1 | 2 | |
| | Asst. Professor | 1 | 4 | |
| | Professor | 4 | 0 | |
| | Lecturer | | | |
| Department of Pharmacology | Professor | 1 | 0 | |
| | Asst. Professor | 1 | 8 | |
| | Professor | 3 | 0 | |
| | Lecturer | | | |
| Department of Pharmacognosy | Professor | 1 | 0 | |
| | Asst. Professor | 1 | 0 | |
| | Professor | 2 | 0 | |
| | Lecturer | | | |

* Yearwise availability will be assessed.

6. Selection criteria and Recruitment Procedure for Faculty

a. Whether Recruitment Committee has been formed

 Yes No

b. Whether Advertisement for vacancy is notified in the Newspapers

 Yes No

c. Whether Demonstration Lecture has been conducted

 Yes No

d. Whether opinion of Recruitment Committee Recorded

 Yes No**7. Details of Faculty Retention for:**

| Name of Faculty Member | Period | Percentage |
|---|-------------------------------|------------|
| Dr.S.M.Hipparagi, Dr. Purnima Ashok, Dr.G.S.Prasanna, Dr.H.N.Shivakumar, Dr. Subash Karki | Duration of 15 year and above | 17.86 |
| Dr. Vanitha Somasekhar, Dr. K.P.Anasuya, Mrs. G.B.Preethi. | Duration of 10 year and above | 10.72 |
| Dr.A.J Rajamma, Dr.Mamatha A, Sujeetkumar | Duration of 5 year and above | 10.71 |
| Mrs. Shilpa Murthy, Mrs. Sujitha R Mrs Rekha U Mr. Ravindra V Karadi Ms. Shwetha Baliga Mrs. Rekha U Mr. Vijeesh T S Mrs. Dimple Piral Ms. Kavya M Mrs. Deepthi K Prabhakar Mr. Yuvraj Singh Dr. P Sudha Mrs. Premalataha Mrs. Mamatha K Mrs. Manasa Moganti Mr. Manohar Urankar Mr. Srishail Tumbagi | Less than 5 years | 60.71 |

8. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|---|-------------------------------------|---------------|-----|-----|---------------|
| Mrs. Shilpa Murthy, Mrs. Sujitha R Mrs Rekha U Mr. Ravindra V Karadi Ms. Shwetha Baliga Mrs. Rekha U Mr. Vijeesh T S Mrs. Dimple Piral Ms. Kavya M Mrs. Deepthi K Prabhakar Mr. Yuvraj Singh Dr. P Sudha Mrs. Premalataha Mrs. Mamatha K Mrs. Manasa Moganti Mr. Manohar Urankar Mr. Srishail Tumbagi | % of faculty retained in last 3 yrs | Yes | No | No | No |

9. Number of Non-teaching staff available for Pharm. D. or Pharm.D. and Pharm.D (Post Bacallaureate course) for full duration of course/courses*.

| Sl No. | Designation | Required Number | Required Qualification | Available Number | Qualification | Remarks of the Inspectors |
|--------|----------------------------------|--------------------------|---|------------------|---------------|---------------------------|
| 1 | Laboratory technician | 1 for each Dept | D. Pharm | 4 | BSc | |
| 2 | Laboratory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC | 12 | PUC | |
| 3 | Office Superintendent | 1 | Degree | 1 | BA | |
| 4 | Accountant | 1 | Degree | 5 | BSc D Pharm | |
| 5 | Store keeper | 1 | D.Pharm or a Bachelor degree recognized by a University or institution. | 1 | BSc D Pharma | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 0 | | |
| 7 | Office Staff I | 1 | Degree | 1 | BA DCA Talley | |
| 8 | Office Staff II | 2 | Degree | 1 | BA | |
| 9 | Peon | 2 | SSLC | 3 | SSLC | |
| 10 | Cleaning personnel | Adequate | --- | 0 | | |
| 11 | Gardener | Adequate | --- | 0 | | |

- Inspectors to verify whether the Non teaching staff requirements for D.Pharm., B.Pharm. and M.Pharm. courses conducted by the institution are complied with or not.

* Yearwise availability will be assessed.

10. Scale of pay for Teaching faculty (to be enclosed):

| S.No. | Name | Qualification | Designation | Basic Pay | D.P. | DA | HRA | CCA & Additional Pay | Other Allowances | Deductions | | | Bank A/C No | PAN No | EPF A/C No | Total | Signature |
|-------|------------------------|----------------------------|---------------------|-----------|------|------|------|----------------------|------------------|------------|------|------|---------------|------------|-------------|--------|-----------|
| | | | | | | | | | | PT | TDS | EPF | | | | | |
| 1 | Subhas S Karki | B Pharm, M Pharm, PHD, | Professor & HOD | 46040 | 0 | 9208 | 4604 | 40 | 45000 | 1800 | 5000 | 1800 | 8418101080439 | AEBPA0027Q | KN/9057/42 | 104892 | |
| 2 | Shivakumar M Hipparagi | B Pharm, M Pharm, PHD, | Principal/Director | 81753 | 0 | 0 | 0 | 0 | 20000 | 0 | 5000 | 0 | 8418101081153 | AAJPH3726R | KN/9057/62 | 101753 | |
| 3 | Mamatha A | B Pharm, M Pharm, PHD, | Associate Professor | 34383 | 0 | 6877 | 3438 | 40 | 24000 | 1800 | 100 | 1800 | 8418101082506 | ALXPM7135J | KN/9057/105 | 68738 | |
| 4 | Rajamma A J | B Pharm, M Pharm, PHD, | Associate Professor | 35701 | 0 | 7014 | 3507 | 40 | 23000 | 1800 | 500 | 1800 | 8418101081961 | AKQPR8720C | KN/9057/98 | 68632 | |
| 5 | Yuvraj singh surana | B Pharm, D Pharm, M Pharm, | Asstt. Professor | 19200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 841810108 | FBUPS5365E | 0 | 19200 | |

| | | | | | | | | | | | | | | | | |
|----|---------------------|-----------------------------|---------------------|--------|---|------|------|----|-------|------|------|------|----------------|------------|---------------|--------|
| 6 | Shilpa Murthy | M Pharm, B Pharm, | Asstt. Professor | 18311 | 0 | 3662 | 1831 | 40 | 11500 | 1800 | 200 | 1800 | 8418101082396 | BXHPM7441Q | KN/9057/153 | 35344 |
| 7 | Purnima Ashok | B Pharm, M Pharm, PHD, | Professor & HOD | 46833 | 0 | 9367 | 4683 | 40 | 40500 | 1800 | 1000 | 1800 | 8418101080436 | AEBPA0027Q | KN/9057/55 | 101423 |
| 8 | Vanita Somashekhar | B Pharm, PHD, M Pharm, | Professor | 40483 | 0 | 8097 | 4048 | 40 | 30000 | 1800 | 1000 | 1800 | 8418101081909 | ADOPS6106J | KN/9057/90 | 82668 |
| 9 | Prasanna G S | B Pharm, M Pharm, PHD, | Associate Professor | 35701 | 0 | 7014 | 3507 | 40 | 24000 | 1800 | 500 | 1800 | 8408101080437 | ABVPP2621C | KN/9057/39 | 69632 |
| 10 | Ravindra Karadi | B Pharm, M Pharm, | Associate Professor | 37822 | 0 | 7564 | 3782 | 40 | 20500 | 1800 | 1000 | 1800 | 8418101086057 | ADKPK6008K | KN/9057/163 | 69708 |
| 11 | Preethi G B | B Pharm, M Pharm, | Asstt. Professor | 29340 | 0 | 5868 | 2934 | 40 | 13500 | 1800 | 1500 | 1800 | 8418101081723 | AQJPP0252A | KN/9057/81 | 51682 |
| 12 | Sujeet Kumar | B Pharm, M Pharm, | Asstt. Professor | 24784 | 0 | 4957 | 2478 | 40 | 13500 | 1800 | 200 | 1800 | 8418101083009 | BBNPK4799M | KN/9057/131 | 45759 |
| 13 | Anasuya K Patil | B Pharm, M Pharm, PHD, | Asstt. Professor | 29340 | 0 | 5868 | 2934 | 40 | 17000 | 1800 | 200 | 1800 | 8418101081723 | AQJPP0252A | KN/9057/81 | 55182 |
| 14 | Sujitha R | B Pharm, M Pharm, | Asstt. Professor | 18311 | 0 | 3662 | 1831 | 40 | 11500 | 1800 | 200 | 1800 | 8418101085140 | ABCDE1234Z | KN/9057/168 | 35344 |
| 15 | Rekha U | B Pharm, M Pharm, D Pharm, | Asstt. Professor | 18677 | 0 | 3735 | 1868 | 40 | 11500 | 1800 | 0 | 1800 | 8418101084185 | BGCPR7733Q | KN/9057/166 | 35280 |
| 16 | H N Shivakumar | B Pharm, M Pharm, PHD, | Professor | 41276 | 0 | 8255 | 4128 | 40 | 35000 | 1800 | 2000 | 1800 | 8418101080441 | AEFPS2962G | KN/9057/148 | 88699 |
| 17 | T S Vijeesh | B Pharm, M Pharm, | Asstt. Professor | 179525 | 0 | 3590 | 1795 | 40 | 11500 | 1800 | 0 | 1800 | 8418101085216 | ABCDV1234E | KN/9057/172 | 34877 |
| 18 | SHWETHA BALIGA B | B Pharm, M Pharm, | Asstt. Professor | 17952 | 0 | 3590 | 1795 | 40 | 11500 | 1800 | 0 | 1800 | 84181010885201 | BRUPB1087L | KN/9057/170 | 34877 |
| 19 | DEEPTHI K PRABHAKAR | B Pharm, D Pharm, M Pharm, | Asstt. Professor | 21600 | 0 | 4320 | 2160 | 40 | 7500 | 1800 | 0 | 1800 | 8418101085376 | AUQPP0309M | BGBNG9057/176 | 35620 |
| 20 | Kavya M | B Pharm, M Pharm, | Asstt. Professor | 17600 | 0 | 3520 | 1760 | 40 | 11500 | 1800 | 0 | 1800 | 1199101024436 | EJQPK2544N | BGBNG9057/179 | 34420 |
| 21 | DEEPA B P | B Pharm, M Pharm, | Asstt. Professor | 22000 | 0 | 0 | 0 | 0 | 0 | 1800 | 0 | 1800 | 1199101028802 | CROPD6485K | 101030928489 | 22000 |
| 22 | Premalatha M | M Pharm, B Pharm, | Asstt. Professor | 21600 | 0 | 4320 | 2160 | 40 | 1200 | 1800 | 100 | 1800 | 0 | BVJPP3218A | KN/9057/ | 26920 |
| 23 | P Sudha | Pharm D, B Pharm, | Asstt. Professor | 22000 | 0 | 0 | 0 | 0 | 0 | 1800 | 0 | 1800 | 8418101085737 | BJOPP1790A | BGBNG9057000 | 22000 |
| 24 | Manasa Moganti | M Pharm, B Pharm, | Asstt. Professor | 19200 | 0 | 0 | 0 | 0 | 0 | 1800 | 0 | 1800 | 841810108 | BEVPM3686L | BGBNG9057000 | 19200 |
| 25 | MANOHAR H URANKAR | MASTER OF SCIENCE, B Pharm, | Asstt. Professor | 19200 | 0 | 0 | 0 | 0 | 0 | 1800 | 0 | 1800 | 841810108 | ABGPH8172D | BGBNG9057 | 19200 |
| 26 | SHREESHAIL TUMBAGI | M Pharm, B Pharm, | Asstt. Professor | 19200 | 0 | 0 | 0 | 0 | 0 | 1800 | 0 | 1800 | 841810108 | AZYPT9419P | BGBNG9057 | 19200 |

11. Whether facilities for Research / Higher studies are provided to the faculty?

Yes No

(Inspectors to verify documents pertaining to the above)

12. Whether faculty members are allowed to attend workshops and seminars?

Yes No

(Inspectors to verify documents pertaining to the above)

13. Scope for the promotion for faculty: Promotions

Yes No

14. Gratuity Provided

Yes No

15. Details of Non-teaching staff members (list to be enclosed)

| Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-------------------|--------------------------|---------------------------|-----------------|------------|-----------|---------------------------|
| J N BIRADAR | Accountant | BSc D Pharm | 05/08/1997 | 18 | | |
| S S SHIROLE | Laboratory Technician | BSc | 01/07/2002 | 13 | | |
| C R JAYAVIBHAVA | Laboratory Technician | BSc | 01/09/2003 | 12 | | |
| PARASHURAM HAKARE | Laboratory Technician | BSc in MLT | 11/09/2006 | 09 | | |
| I S Jatti | Store keeper | BSc D Pharma | 01/09/1977 | 38 | | |
| C S Khanade | Office Superintendent | BA | 02/09/1985 | 30 | | |
| C B Rendale | First Division Assistant | BA DCA Talley | 02/11/1992 | 23 | | |
| Smt Kavitha | Accountant | B Com | 24/07/2015 | 05 | | |
| Smt Suvarna S | Accountant | BA | 05/09/2011 | 06 | | |
| Ranganath R | Accountant | Bcom diploma in MS Office | 01/08/2014 | 03 | | |
| Mrs Sharavathi B | Librarian | MLiSc | 18/01/2014 | 01 | | |
| C B Somaraddi | Peon | SSLC | 16/07/1984 | 31 | | |
| SS Mogadum | Laboratory Assistants | PUC | 21/12/1989 | 24 | | |

| | | | | | |
|--------------------|---------------------------|------|------------|----|--|
| Vishwanath Kabade | Laboratory Assistants | SSLC | 27/09/1990 | 23 | |
| R S Ghali | Laboratory Assistants | PUC | 24/07/1985 | 18 | |
| R B Gayakwad | Laboratory Assistants | SSLC | 02/05/1997 | 16 | |
| S B Aksharad | Laboratory Assistants | SSLC | 12/07/2000 | 13 | |
| Maruthi B Dhanwade | Laboratory Assistants | SSLC | 01/06/2002 | 11 | |
| Ashok V Shlpure | Laboratory Assistants | PUC | 28/01/2003 | 10 | |
| Umesh Chougale | Laboratory Assistants | SSLC | 27/06/2010 | 03 | |
| Saddam N Jamadar | Laboratory Assistants | SSLC | 01/02/2012 | 02 | |
| Manjunath S Koth | Laboratory Assistants | SSLC | 18/06/2009 | 04 | |
| Manjunath K Patil | Laboratory Assistants | SSLC | 01/07/2014 | 01 | |
| Sumangala Soudatti | Peon | 8 | 11/09/2002 | 11 | |
| Sushilamma | Laboratory Assistants | SSLC | 26/05/2006 | 7 | |
| Vishwanath Patil | Accountant | SSLC | 10/06/2015 | 2 | |
| G S Shivagangamma | Second Division Assistant | BA | 24/07/2015 | 6 | |
| SARASWATHAMMA | Laboratory Technician | M Sc | 03/08/2015 | 02 | |
| Malagouda Patil | Peon | PUC | 10/10/2015 | 02 | |
| | | | | | |

16. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.

Yes No

Signature of the Head of the Institution

Signature of the Inspectors

PART V - DOCUMENTATION

| Records Maintained (Essential) | | | |
|---------------------------------------|--|---------------|----------------------------------|
| Sl. No. | Records | Yes/No | Remarks of the Inspectors |
| 1 | Admission Registers | Yes | |
| 2 | Individual Service Register | Yes | |
| 3 | Staff Attendance Registers | Yes | |
| 4 | Sessional Marks Register | Yes | |
| 5 | Final Marks Register | Yes | |
| 6 | Student Attendance Registers | Yes | |
| 7 | Minutes of meetings-Teaching Staff | Yes | |
| 8 | Fee Paid Registers | Yes | |
| 9 | Acquittance Registers | Yes | |
| 10 | Accession Register for books and Journals in Library | Yes | |
| 11 | Log Book for chemicals and Equipment costing more than Rupees one lakh | Yes | |
| 12 | Job Cards for laboratories | No | |
| 13 | Standard operating Procedures (SOP's) for Equipment | Yes | |
| 14 | Laboratory Manuals | Yes | |
| 15 | Stock Register for Equipment | Yes | |
| 16 | Animal House Records as per CPCSEA | Yes | |

Signature of the Head of the Institution

Signature of the Inspectors

PART - VI

| Financial Resource Allocation and Utilization for the past Three years (Audited Accounts for previous year to be enclosed) | | | |
|---|-------------------------------------|-------------------------------------|-----------------------------------|
| Expenditure in Rs. 2015-2016 | Expenditure in Rs. 2016-2017 | Expenditure in Rs. 2017-2018 | Remarks of the Inspectors* |
| | | | |

| Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | |
|-------------------------|-----------|---------------|-------------------------|-----------|---------------|-------------------------|-----------|---------------|--|
| 31636000 | 26636000 | 5000000 | 37444000 | 20788303 | 6649971 | 34500000 | 30000000 | 4500000 | |

Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years (Enclose purchase invoice)

| Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Remarks of the Inspectors* |
|------------------------|------------|----------|------------------------|------------|----------|------------------------|------------|----------|----------------------------|
| Chemicals | 600000 | 10000 | Chemicals | 350000 | 225000 | Chemicals | 350000 | 2750000 | |
| Glassware | 200000 | 4791 | Glassware | 150000 | 75000 | Glassware | 200000 | 85000 | |
| Equipment | 1400000 | 97160 | Equipment | 753000 | 652903 | Equipment | 1200000 | 300000 | |
| Books | 1000000 | 51000 | Books | 200000 | 170207 | Books | 500000 | 100000 | |
| Journals | 1000000 | 2645 | Journals | 400000 | 393713 | Journals | 500000 | 497000 | |

*Last three years including this academic year till the date of the inspection

Signature of the Head of the Institution

Signature of the Inspectors

PART VII – EQUIPMENT AND APPARATUS

1 . Department wise List of Minimum equipments required for Pharm D & Pharm D Post Baccalaureate

Department of Pharmacology

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Microscopes | 15 | 15 | Yes | |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes | |
| 3 | Sahl's haemocytometer | 20 | 20 | Yes | |
| 4 | Hutchinson's spirometer | 1 | 1 | Yes | |
| 5 | Spygmomanometer | 5 | 10 | Yes | |
| 6 | Stethoscope | 5 | 10 | Yes | |
| 7 | Permanent Slides for various tissues | 0 | 25 | Yes | |
| 8 | Models for various organs | 0 | 10 | Yes | |
| 9 | Specimen for various organs and systems | 0 | 8 | Yes | |
| 10 | Skeleton and bones | 0 | 1 | Yes | |
| 11 | Different Contraceptive Devices and Models | 0 | 1 | Yes | |
| 12 | Muscle electrodes | 1 | 1 | Yes | |
| 13 | Lucas moist chamber | 1 | 1 | Yes | |
| 14 | Myographic lever | 1 | 1 | Yes | |
| 15 | Stimulator | 1 | 1 | Yes | |
| 16 | Centrifuge | 1 | 1 | Yes | |
| 17 | Digital Balance | 1 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 1 | 1 | Yes | |
| 19 | Sherrington's Kymograph Machine or Polyrite | 10 | 10 | Yes | |
| 20 | Sherrington Drum | 10 | 10 | Yes | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes | |
| 22 | Aerators | 10 | 10 | Yes | |
| 23 | Computer with LCD | 1 | 1 | Yes | |
| 24 | Software packages for experiment | 1 | 1 | Yes | |
| 25 | Standard graphs of various drugs | 0 | 8 | Yes | |
| 26 | Actophotometer | 1 | 1 | Yes | |
| 27 | Rotarod | 1 | 1 | Yes | |
| 28 | Pole climbing apparatus | 1 | 1 | Yes | |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 1 | 1 | Yes | |
| 30 | Convulsiometer | 1 | 1 | Yes | |
| 31 | Plethysmograph | 1 | 1 | Yes | |
| 32 | Digital pH meter | 1 | 1 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|----------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Yes | |
| 2 | Dissection Tray and Boards | 10 | 10 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 10 | Yes | |

| | | | | | |
|---|---|----|----|-----|--|
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes | |
| 5 | Levers, cannulae | 20 | 20 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutics

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Mechanical stirrers | 10 | 20 | Yes | |
| 2 | Homogenizer | 5 | 5 | Yes | |
| 3 | Digital balance | 5 | 10 | Yes | |
| 4 | Microscopes | 5 | 10 | Yes | |
| 5 | Stage and eye piece micrometers | 5 | 10 | Yes | |
| 6 | Brookfield's viscometer | 1 | 1 | Yes | |
| 7 | Tray dryer | 1 | 1 | Yes | |
| 8 | Ball mill | 1 | 1 | Yes | |
| 9 | Sieve shaker with sieve set | 1 | 1 | Yes | |
| 10 | Double cone blender | 1 | 1 | Yes | |
| 11 | Propeller type mechanical agitator | 5 | 10 | Yes | |
| 12 | Autoclave | 1 | 2 | Yes | |
| 13 | Steam distillation still | 1 | 1 | Yes | |
| 14 | Vacuum Pump | 1 | 1 | Yes | |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 10 | Yes | |
| 16 | Tablet punching machine | 1 | 1 | Yes | |
| 17 | Capsule filling machine | 1 | 1 | Yes | |
| 18 | Ampoule washing machine | 1 | 1 | Yes | |
| 19 | Ampoule filling and sealing machine | 1 | 1 | Yes | |
| 20 | Tablet disintegration test apparatus IP | 1 | 1 | Yes | |
| 21 | Tablet dissolution test apparatus IP | 1 | 1 | Yes | |
| 22 | Monsanto's hardness tester | 1 | 2 | Yes | |
| 23 | Pfizer type hardness tester | 1 | 2 | Yes | |
| 24 | Friability test apparatus | 1 | 1 | Yes | |
| 25 | Clarity test apparatus | 1 | 1 | Yes | |
| 26 | Ointment filling machine | 1 | 1 | Yes | |
| 27 | Collapsible tube crimping machine | 1 | 1 | Yes | |
| 28 | Tablet coating pan | 1 | 1 | Yes | |
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 0 | 10 | Yes | |
| 30 | Digital pH meter | 1 | 2 | Yes | |
| 31 | All purpose equipment with all accessories | 1 | 1 | Yes | |
| 32 | Aseptic Cabinet | 1 | 1 | Yes | |
| 33 | BOD Incubator | 2 | 2 | Yes | |
| 34 | Bottle washing Machine | 1 | 1 | Yes | |
| 35 | Bottle Sealing Machine | 1 | 1 | Yes | |
| 36 | Bulk Density Apparatus | 2 | 2 | Yes | |
| 37 | Conical Percolator (glass/copper/ stainless steel) | 10 | 10 | Yes | |
| 38 | Capsule Counter | 2 | 2 | Yes | |
| 39 | Energy meter | 2 | 2 | Yes | |
| 40 | Hot Plate | 2 | 2 | Yes | |
| 41 | Humidity Control Oven | 1 | 1 | Yes | |
| 42 | Liquid Filling Machine | 1 | 1 | Yes | |
| 43 | Mechanical stirrer with speed regulator | 2 | 2 | Yes | |
| 44 | Precision Melting point Apparatus | 1 | 1 | Yes | |
| 45 | Distillation Unit | 1 | 2 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Ostwald's viscometer | 15 | 20 | Yes | |
| 2 | Stalagmometer | 15 | 20 | Yes | |
| 3 | Desiccator | 5 | 5 | Yes | |
| 4 | Suppository moulds | 20 | 20 | Yes | |
| 5 | Buchner Funnels (Small, medium, large) | 0 | 10 | Yes | |
| 6 | Filtration assembly | 1 | 1 | Yes | |
| 7 | Permeability Cups | 5 | 5 | Yes | |
| 8 | Andreason's Pipette | 3 | 3 | Yes | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutical Chemistry

Equipments:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Hot plates | 5 | 5 | Yes | |
| 2 | Oven | 3 | 3 | Yes | |
| 3 | Refrigerator | 1 | 2 | Yes | |
| 4 | Analytical Balances for demonstration | 5 | 10 | Yes | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes | |

| | | | | | |
|----|-----------------------------------|----|----|-----|--|
| 6 | Digital Balance (1mg sensitivity) | 1 | 4 | Yes | |
| 7 | Suction pumps | 6 | 6 | Yes | |
| 8 | Muffle Furnace | 1 | 1 | Yes | |
| 9 | Mechanical Stirrers | 10 | 10 | Yes | |
| 10 | Magnetic Stirrers with Thermostat | 10 | 20 | Yes | |
| 11 | Vacuum Pump | 1 | 2 | Yes | |
| 12 | Digital pH meter | 1 | 4 | Yes | |
| 13 | Microwave Oven | 2 | 3 | Yes | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Distillation Unit | 2 | 2 | Yes | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | Yes | |
| 3 | Reflux flask and condenser double/ triple necked | 20 | 25 | Yes | |
| 4 | Burettes | 40 | 50 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6 | Nessler's Cylinders | 40 | 40 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Central Instrumentation Room**Equipments:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1 | Colorimeter | 1 | 2 | Yes | |
| 2 | Digital pH meter | 1 | 2 | Yes | |
| 3 | UV- Visible Spectrophotometer | 1 | 3 | Yes | |
| 4 | Flourimeter | 1 | 1 | Yes | |
| 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes | |
| 6 | Nephelo Turbidity meter | 1 | 1 | Yes | |
| 7 | Flame Photometer | 1 | 1 | Yes | |
| 8 | Potentiometer | 1 | 2 | Yes | |
| 9 | Conductivity meter | 1 | 2 | Yes | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 2 | Yes | |
| 11 | HPLC | 1 | 1 | Yes | |
| 12 | HPTLC (Desirable) | 1 | 0 | No | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No | |
| 14 | Biochemistry Analyzer (Desirable) | 1 | 1 | Yes | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No | |
| 16 | Deep Freezer (Desirable) | 1 | 1 | Yes | |
| 17 | Ion- Exchanger | 1 | 1 | Yes | |
| 18 | Lyophilizer (Desirable) | 1 | 0 | No | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutical Biotechnology**Equipments:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Orbital shaker incubator | 1 | 1 | Yes | |
| 2 | Lyophilizer (Desirable) | 1 | 0 | Yes | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes | |
| 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes | |
| 5 | Refrigerated Centrifuge | 1 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No | |
| 7 | Tissue culture station | 1 | 1 | Yes | |
| 8 | Laminar airflow unit | 1 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes | |
| 10 | Rheometer | 1 | 1 | Yes | |
| 11 | Viscometer | 1 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 0 | 2 | Yes | |
| 13 | Sonicator | 1 | 1 | Yes | |
| 14 | Respinometer | 1 | 1 | Yes | |
| 15 | BOD Incubator | 1 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 1 | 1 | Yes | |
| 17 | Micro Centrifuge | 1 | 1 | Yes | |
| 18 | Incubator water bath | 1 | 1 | Yes | |
| 19 | Autoclave | 1 | 2 | Yes | |
| 20 | Refrigerator | 1 | 1 | Yes | |
| 21 | Filtration Assembly | 1 | 1 | Yes | |
| 22 | Digital pH meter | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmacy Practice**Equipments:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Colorimeter | 2 | 2 | Yes | |
| 2 | Microscope | 0 | 5 | Yes | |
| 3 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc..) | 0 | 0 | Yes | |
| 4 | Watch glass | 0 | 10 | Yes | |
| 5 | Centrifuge | 1 | 1 | Yes | |
| 6 | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0 | 1 | Yes | |
| 7 | Filtration equipment | 2 | 2 | Yes | |
| 8 | Filling Machine | 1 | 1 | Yes | |
| 9 | Sealing Machine | 1 | 1 | Yes | |
| 10 | Autoclave sterilizer | 1 | 1 | Yes | |
| 11 | Membrane filter | 0 | 0 | Yes | |
| 12 | Sintered glass funnel with complete filtering assemble | 0 | 0 | Yes | |
| 13 | Small disposable membrane filter for IV admixture filtration | 0 | 0 | Yes | |
| 14 | Laminar air flow bench | 1 | 1 | Yes | |
| 15 | Vacuum pump | 1 | 1 | Yes | |
| 16 | Oven | 1 | 1 | Yes | |
| 17 | Surgical dressing | 0 | 1 | Yes | |
| 18 | Incubator | 1 | 1 | Yes | |
| 19 | PH meter | 1 | 1 | Yes | |
| 20 | Disintegration test apparatus | 1 | 1 | Yes | |
| 21 | Hardness tester | 1 | 1 | Yes | |
| 22 | Centrifuge | 1 | 1 | Yes | |
| 23 | Magnetic stirrer | 1 | 2 | Yes | |
| 24 | Thermostatic bath | 1 | 2 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmacognosy**Equipments:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Microscope with stage micrometer | 15 | 20 | Yes | |
| 2 | Digital Balance | 2 | 2 | Yes | |
| 3 | Autoclave | 2 | 2 | Yes | |
| 4 | Hot air oven | 2 | 2 | Yes | |
| 5 | B.O.D. incubator | 1 | 1 | Yes | |
| 6 | Refrigerator | 1 | 1 | Yes | |
| 7 | Laminar air flow | 1 | 1 | Yes | |
| 8 | Colony counter | 2 | 2 | Yes | |
| 9 | Zone reader | 1 | 1 | Yes | |
| 10 | Digital pH meter | 1 | 1 | Yes | |
| 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes | |
| 12 | Sterility testing unit | 1 | 1 | Yes | |
| 13 | Camera Lucida | 15 | 20 | Yes | |
| 14 | Eye piece micrometer | 15 | 20 | Yes | |
| 15 | Stage micrometer | 20 | 20 | Yes | |
| 16 | Incinerator | 1 | 1 | Yes | |
| 17 | Moisture balance | 1 | 1 | Yes | |
| 18 | Heating mantle | 15 | 15 | Yes | |
| 19 | Flourimeter | 1 | 1 | Yes | |
| 20 | Vacuum pump | 2 | 2 | Yes | |
| 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes | |
| 22 | Micro Centrifuge | 1 | 1 | Yes | |
| 23 | Projection Microscope | 1 | 1 | Yes | |

Appratus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Reflux flask with condenser | 20 | 20 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 10 | Yes | |
| 4 | Soxhlet apparatus | 10 | 15 | Yes | |
| 5 | TLC chamber and sprayer | 10 | 10 | Yes | |
| 6 | Distillation unit | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

2. Hospital Requirements for running Pharm D or Pharm.D. and Pharm.D. (Post Baccalaureate) courses**Hospital Details**

| S.No. | Name/ Infrastructure | Minimum required Nos. | Provided | Remarks of the Inspectors |
|-------|---|--|--|---------------------------------|
| 1 | Hospital* with teaching facility Minimum 300 bedded Hospital | Nature of Hospital | | |
| | | - Own | <input type="checkbox"/> | |
| | | - Teaching hospital recognised by MCI or University | <input checked="" type="checkbox"/> | |
| | | - Govt. Hospital not below the level of district Hospital | <input type="checkbox"/> | |
| | | - Corporate Hospital | <input type="checkbox"/> | |
| 2 | Place for Pharmacy Practice Department + | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme. | Provided | |
| 3 | Available specialties ++ | Medicine (Compulsory) | <input checked="" type="checkbox"/> | |
| | | (Any three of the following) | | |
| | | Surgery | <input checked="" type="checkbox"/> | |
| | | Pediatrics | <input checked="" type="checkbox"/> | |
| | | Gynecology and Obstetrics | <input checked="" type="checkbox"/> | |
| | | Psychiatry | <input type="checkbox"/> | |
| | | Skin and VD | <input type="checkbox"/> | |
| | | Orthopedics | <input type="checkbox"/> | |
| 4 | Location of the Hospital Give details. | Within the same limits of Corporation or Municipality or Campus with Medical Faculty involvement as adjunct faculty | With in the same limits of the Corporation | |

*** Approval letter of the Hospital Authority to be annexed alongwith MOU.**
+ Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction.
++ to be certified by the Dean/Director/Medical Supdt. of the hospital.

3. Unit Wise Medical Staff

| Unit | | | | | | | | | | | Bed Strength | | |
|-------|----------------------------------|--------------------------|---------------|----------------------|----------------------|-----------------|---|---|--|---|--------------|------------|--------|
| S.No. | Name | Designation | Date of Birth | Nature of employment | UG/PG QUALIFICATION | | | | Experience Date wise teaching/Professional experience with designation & Institution | | | | |
| | | | | | Subjects | Year Of Passing | Institution | University | Designation | Institution | From | To | Period |
| 1 | Senior Consultant - Unit Chief | Dr.Ravishankara Marpalli | 05/05/1963 | Full Time | DNB | 2001 | N.B.E.New Delhi | N.B.E.New Delhi | Senior Consultant - Unit Chief | N.B.E.New Delhi | 19/01/2015 | 12/01/2016 | 358 |
| 2 | Senior Consultant | Shilpa Shree | 07/10/1973 | Full Time | DNB | 2009 | St.Marthas Hospital | Rajiv Gandhi University Health Sciences | Senior Consultant | St.Marthas Hospital | 18/04/2002 | 20/02/2005 | 1039 |
| 3 | Junior Consultant | Dr.Pratap Kumar Shinde | 01/05/1980 | Full Time | MS- General Surgery | 2012 | Dr.Ambedkar Medical College ,Bangaalore | Dr.Ambedkar Medical College ,Bangaalore | Junior Consultant | Dr.Ambedkar Medical College ,Bangaalore | 05/03/2013 | 26/10/2015 | 965 |
| 4 | Senior Consultant & HOD | Dr. Jayanthilal | 01/11/1964 | Full Time | MD- General Medicine | 1994 | Kuvempu University - | Kuvempu University - | Senior Consultant & HOD | Kuvempu University - | 14/06/2005 | 30/05/2015 | 3637 |
| 5 | LEAD CONSULTANT | INDIRA RAMAIAH | 02/11/1955 | Part Time | MD | 1982 | GOVERNMENT COLLEGE | South Gujarat University | LEAD CONSULTANT | GOVERNMENT COLLEGE | 01/07/1980 | 30/06/1982 | 729 |
| 6 | SENIOR CONSULTANT AND UNIT CHIEF | POORNIMA M | 17/11/1969 | Full Time | DNB | 1998 | Banglore Medical College | Banglore University and National Board of examinations ,New Delhi | SENIOR CONSULTANT AND UNIT CHIEF | Banglore Medical College | 01/05/1997 | 27/04/1999 | 726 |
| 7 | SENIOR CONSULTANT | SHILPA SHREE H | 07/10/1973 | Full Time | DNB | 2009 | St.Marthas Hospital | Rajiv Gandhi University of Health Sciences | SENIOR CONSULTANT | St.Marthas Hospital | 18/01/2003 | 20/02/2005 | 764 |
| 8 | LEAD CONSULTANT | KISHORE BAINBUR | 17/07/1958 | Full Time | MD | 1985 | Banglore University | Banglore University | LEAD CONSULTANT | Banglore University | 21/07/1989 | 30/08/1991 | 770 |
| 9 | SENIOR CONSULTANT | Dr. N Arun Kumar | 01/09/1966 | Full Time | DNB General Surgery | 1996 | National Board of examinations | National Board of examinations New Delhi | SENIOR CONSULTANT | National Board of examinations | 05/03/1994 | 18/04/1997 | 1140 |
| 10 | Senior Consultant | Shilpa Shree | 07/10/1973 | Full Time | DNB | 2009 | St.Marthas Hospital | Rajiv Gandhi University Health Sciences | Senior Consultant | St.Marthas Hospital | 18/04/2002 | 20/02/2005 | 1039 |

Other Ancillary staff available

| | |
|--|----------|
| Epidemiologist | 6 |
| Statistician | 1 |
| Physiotherapies | 13 |
| Available Clinical Material | |
| Average daily OPD | 500 |
| Average daily IPD | 200 |
| Average daily bed occupancy rate | 40% |
| Average daily operations | |
| Major | 7 |
| Minor | 8 |
| Year-wise available clinical materials (during previous three years) | Adequate |

Intensive Care facilities

ICU

| | |
|-----------------------|------|
| No. of beds | 19 |
| Equipment | 17 |
| Average bed occupancy | 80 % |

II. ICCU

| | |
|-----------------------|----------|
| No. of beds | 25 |
| Equipment | Under NH |
| Average bed occupancy | 70% |

III. NICU

| | |
|-----------------------|--------------------|
| No. of beds | 25 |
| Equipment | 10+6+Photo Therapy |
| Average bed occupancy | 70% |

IV. PICU

| | |
|-----------------------|--------------|
| No. of beds | 11 |
| Equipment | 2 Ventilator |
| Average bed occupancy | 70% |

V. Dialysis

| | |
|-----------------------|---------|
| No. of beds | 6 (OPD) |
| Equipment | 6 |
| Average bed occupancy | 60% |

Specialty clinics and services being provided by the department

Medicine, Surgery, Pediatrics, Gynecology and Obstetrics, Psychiatry, Skin and VD, Orthopedics.

Details for Pharm.D. student and faculty.

A.Acomodation

| Faculty | Area in Sq.mtr |
|----------------------------|----------------|
| Pharmacy Practice Area | |
| Dispensary | |
| Drug Information Centre | |
| Computer/Internet facility | |

B.Library-Departmental Library standard text and references Indexing and Abstracting services for DI services should be included as separate annexure.

C.Pharmacy Practice staff details at the hospital-

| Name | Qualification | Signature of Faculty |
|------|---------------|----------------------|
| | | |

Signature of the Head of the Institution

Signature of the Inspectors

**STANDARD INSPECTION FORM(Pharm.D)
TEACHING PROGRAMME/INTERNSHIP PROGRAMME**

1.Prescribed mode of admission to Scheduled PharmD Course.

2.Academic Activities please mention the frequency with which each activity is held.

- Case presentation.
- Journal Club.
- Seminar.
- Subject Review.
- ADR meeting.
- Lectures(separately held for Pharm.D students)
- Guest lectures.
- Video film.
- Others.

3.Log book of Pharm.D.students:

4.Whether Pharm.D. students participate in beside counselling or not? :

Summary Of Inspection report-(check list) to be completed by the Inspector.

Date of inspection:-

Name of Inspector:-

| | | | | |
|----|--|---|---------------------------------------|------------------------|
| 1 | Name of the institution | Name and other particulars of Intitution(Principal/Head) | | |
| | | | Qualification detail. | |
| | | | Experience:Adequate/Inadequate | |
| | | Age | | |
| 2. | Name of the institution | Name and other particulars of Intitution(Principal/Head) | | |
| | | | Qualification detail. | |
| | | | Experience:Adequate/Inadequate | |
| | | Age | | |
| 3 | Date of last insoection of the institution : | | | |
| | Number of admission at B.Pharm. | | | |
| | Staff position for B.Pharm. | | Sufficient/Insufficient | |
| | Other deficiency,if any | | Yes | |
| 4 | Total Teachers in the Pharmacy Practice Department (with requisite qualifications & Experience) | | | |
| | Designation | Number | Name | Toatal Experience |
| | Professors | | | |
| | Asst.Profeesors | | | |
| | Lecturers | | | |
| | - All teachers should be physically identified. - Detailed proforma (with photograph affixed) in respect of every teacher must be obtained signed by the concerned teacher,HPD and Head of institution. - To ensure that staff is full time, paid and not working in any other institution simultaneously. | | | |
| 5 | Requisite important information of the Hospital | | | |
| | Number | | | |
| | Teaching complement in each Dept. | Full\Partial | | |
| | Total number of beds Dept.wise | | | |
| | Instruments and other expected facilities | Adequate\Inadequate | | |
| | Bed side teaching | Yes\No | | |
| | Laboratory Technician | Number and Names | | |
| | Department Research Laboratory | | | |
| | Departmental Library - Books\Journals | | | |
| | Central Library - Books\Journals pertaining to the department. | | | |
| 6 | Space for Pharmacy Practice Department at the Hospital | Adequate\Inadequate | | |
| | Indoor wards(units/Department) & OPD space | Adequate\Inadequate | | |
| | Offices for Faculty members | Adequate\Inadequate | | |
| | Class Rooms and seminar rooms | Adequate\Inadequate | | |
| | Dept.Library in the hospital supporting Drug Information Services | Adequate\Inadequate | | |
| 7 | Clinical Material | | | |
| 8 | No of publications from the department during 3 years | | | |
| 9 | Standard of Examination | Satisfactory/Not Satisfactory | | |
| 10 | Year-wise number of Pharm.D students admitted and available staff during the last 5 years | Year | No. of Pharm.D students admitted | No. of staff available |
| | | 2008 | | |
| | | 2009 | | |
| | | 2010 | | |
| | | 2011 | | |
| | | 2012 | | |

| | |
|---|---|
| 11 | Other relevant facilities in the Institution |
| 12. | Specific remarks if any by the Inspector: (No recommendations regarding permission/recognition be made) Give factual position only). text |
| Compliance of deficiencies reflected in last Inspection Report Label | |
| Specific observations if not rectified Label | |
| Observations of the Inspector: | |
| Signature of Inspectors: | 1. |
| | 2. |
| Note: 1.The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations,opinions and recommendations in clear and explicit terms. 2. The team is requested to record their comments only after physical verification of records and details. | |
| Signature of the Head of the Institution | Signature of the Inspectors |
| | |

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